STATE AGENCY ADMINISTRATIVE REVIEW SUMMARY

School Food Authority Name: PALESTINE-WHEATLEY

Date of Administrative Review (Entrance Conference Date): December 13, 2021 Date review results were provided to the School Food Authority: January 4, 2021

| General Program Participation | | | | | |
|---|--|--|----------------------|-------------------|--|
| 1. What Child Nutrition Programs does the School Food Authority participate in? (Select all that apply) | | | | | |
| | ✓ School Breakfast Program | | | | |
| | ✓ Nat | ✓ National School Lunch Program | | | |
| | ☐ Fre | Fresh Fruit and Vegetable Program | | | |
| | □ Aft | ☐ Afterschool Snack | | | |
| | ☐ Sea | Seamless Summer Option | | | |
| 2. | Does the School Food Authority operate under any Special Provisions? (Select all that apply) | | | | |
| | ☐ Community Eligibility Provision | | | | |
| ✓ Special Provision 2 | | | | | |
| Review Findings | | | | | |
| 3. | 3. Were any findings identified during the review of this School Food Authority? | | | | |
| | □ Yes ✓ No | | | | |
| REVIEW FINDINGS | | | | | |
| | | ess and Reimbursement – Performance Standard 1 | T = | | |
| YES 🗆 | NO ✓ | Certification and Benefit Issuance | Technical Assistance | Corrective Action | |
| | · / | Verification | | Ш | |
| | · / | | | | |
| | | Meal Counting and Claiming | | | |
| Cin din | 1000 | Charge Policy and Unpaid Meal Procedures | | | |
| Findings: | | | | | |
| B. Meal Patterns and Nutritional Quality | | | | | |
| YES | NO | | Technical Assistance | Corrective Action | |
| | √ | Meal Components and Quantities | | | |
| | √ | Offer versus Serve | | | |
| | √ | Dietary Specifications and Nutrient Analysis | | | |
| Findings: | | | | | |
| C. General Program Areas | | | | | |
| YES | NO | | Technical Assistance | Corrective Action | |
| | ✓ | Resource Management | | | |
| | ✓ | Civil Rights | | | |
| | √ | SFA On-Site Monitoring | | | |
| | ✓ | Local School Wellness Policy | | | |
| | 1 | Smart Snacks in Schools | | | |
| | √ | Professional Standards | | | |
| | ✓ | Water | | | |
| | √ | Food Safety, Storage, and Buy American | | | |
| | ✓ | Reporting and Record Keeping | | | |
| | ✓ | School Breakfast Program and Summer Meals Outreach | | | |
| | ✓ | After School Snack | | | |
| | | Seamless Summer | | | |
| | | Fresh Fruit and vegetable Program | | | |
| | | Other: | | | |
| Findings: | | | | | |
| | | | | | |